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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9028**

| SERIAL NUMB                                                                       |                                                                                                 |  | 271(c)             | CLASS       |                     | GROUP ART UNIT |                                       |      | ATTORNEY DOCKET |                       |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--------------------|-------------|---------------------|----------------|---------------------------------------|------|-----------------|-----------------------|
| 10/614,949                                                                        | 10/614,949 DAT<br>07/08/2                                                                       |  |                    |             | 369                 |                | 2621                                  |      | 04536.015001    |                       |
| RUL                                                                               |                                                                                                 |  | E                  |             |                     |                |                                       |      |                 |                       |
| APPLICANTS<br>Kanji Imanishi, Osaka, JAPAN;                                       |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
| ** CONTINUING DATA **********************************                             |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
| ** <b>FOREIGN APPLICATIONS</b> ************************************               |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/02/2003                      |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
|                                                                                   |                                                                                                 |  | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY |                |                                       | TOT. |                 | INDEPENDENT<br>CLAIMS |
| FL                                                                                | FLETCHER/                                                                                       |  |                    |             | JAPAN               | 4 2            |                                       |      | 2               |                       |
| ADDRESS                                                                           |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
| OSHA LIANG L.L.P. 1221 MCKINNEY STREET SUITE 2800 HOUSTON, TX 77010 UNITED STATES |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
| TITLE                                                                             |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
| HARD DISK RECORDER HAVING TIME-SHIFT PLAYBACK FUNCTION                            |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
|                                                                                   | All Fees  1.16 Fees (Filling)                                                                   |  |                    |             |                     |                |                                       |      |                 |                       |
| -                                                                                 |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |
|                                                                                   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |      |                 |                       |
|                                                                                   |                                                                                                 |  |                    |             |                     |                | ☐ 1.18 Fees (Issue)                   |      |                 |                       |
|                                                                                   |                                                                                                 |  |                    |             |                     |                | ☐ Other                               |      |                 |                       |
|                                                                                   |                                                                                                 |  |                    |             |                     |                | ☐ Credit                              |      |                 |                       |
|                                                                                   |                                                                                                 |  |                    |             |                     |                |                                       |      |                 |                       |